

Sheridan and a Parallel.
As Mr. Sheridan was traveling to

don in one of the public coaches, for the purpose of canvassing Westminster, at the time when Mr. Paul was his opponent, he found himself in company with two Westminster voters. In the course of conversation, one of them asked his friend to whom he meant to give his support. The other replied, "To Paul, certainly; for though I think him but a shabby sort of a fellow, I would vote for any one rather than that rascal Sheridan." "Do you know Sheridan?" inquired the stranger. "Not I, sir," was

the answer, "no should I wish to know him." The conversation dropped here; but when the party alighted to breakfast, Sheridan called aside the other gentleman, and said, "Pray, who is that very agreeable friend of yours? He is one of the pleasantest fellows I ever met with, and I should be glad to know his name." "His name is T.; he is an eminent lawyer, and resides in Lincoln's Inn Fields." Breakfast over, the party resumed their seats in the coach; soon after which, Sheridan turned the dis-

course to the law. "It is," said he, "a fine profession. Men rise to it to the highest eminence in the state; and it gives vast scope to the display of talent. Many of the most virtuous and noble characters recorded in our history have been lawyers. I am sorry, however, to add that some of the greatest rascals have also been lawyers; but of all the rascals of lawyers I ever heard of, the greatest is one T., who lives in Lincoln's Inn Field." The gentleman, fired at the charge, said very angrily, "I am Mr. T.,

The following, somewhat in parallel, occurred in New Hampshire at the time when Adams and Jackson were opposing candidates for the Presidency. Genuine party spirit never ran higher, and political billingsgate came near being exhausted. A lady, whose husband was

an "Adams man, who whose brother was a "Jackson man," and both of whom were leaders in town politics, took the stage to cross a portion of the State.—Her only companions were two gentlemen, apparently unacquainted with each other. The condition of the roads opened a conversation, which soon developed into a fierce discussion, as the gentlemen were opponents in politics; and the names of the husband and brother were very freely handled. One thought the "Adams man" was everything that was

needed for an honest and upright man and politician, and that the "Jackson man" was, to use his own expression, "the dregs of creation." The other reversed the picture, and painted his favorite in the highest colors. It proved that neither of the quarrellers knew personally the gentlemen of whom they were talking, and, in order to instruct themselves as to their general appearance, appealed to their lady companion to know if she did. "Yes," said she, "I live in the same town with them—one is my husband and the other my husband's brother."

At the next hill, both of the gentlemen thought they might "lighten the horses' load," and so they finished their journey on the outside seats of the stage.

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Gems From Moody.

"Nothing cultivates like the Bible. Botanists know nothing of the Rose of Sharon; geologists cannot dig down to the Rock of Ages, astronomers can't show us the morning star."

"The Lord made room for you in heaven."

"You can't be a Christian because there are hypocrites in the church? Then you had better get out of the world as soon as possible, for three-quarters of the world are hypocrites, and they are only liars in hell; but there won't be any at the marriage supper of the Lamb."

"I like to go all round a text to see what's not right before then I find it."

"God loved Elijah too well to answer that prayer of his when he lay there under the juniper trees scared out of his life by one bad woman. He had a better way in store for him. Elijah was to go up to heaven in a chariot, instead of sneaking out of the world that way."

"We might as well be honest and own that we all do like to shine; and we all may," for they that be wise shall shine as the brightness of the firmament.' What's become of them all? But, here

is Daniel, after 2,500 years, shining yet; and 2,500 years hence there he'll be shining brighter than ever."

"Jesus said, 'Preach the Gospel to every creature.' I can imagine Peter asking Him, 'What, Lord, shall we offer salvation to the men who crucified you?' And I can imagine Jesus answering him, 'Yes, Peter; I want you to go up to Jerusalem, and wait there until you are endowed with power from on high. Then I want you to preach my gospel to everybody, beginning at Jerusalem. Offer

salvation to the men who crucified me. Peter, I'd like you to find that man who put the crown of thorns on my head. Tell him if he'll take salvation as a gift he shall have a crown of glory from me, and there shan't be a thorn in it. Look up that Roman soldier who thrust that spear into my side, to my very heart, and tell him there's a nearer way to my heart than that. My heart is full of love for his soul. Offer him salvation.

A Few Centennials and Millennials.

100 years ago—American Independence.

200 years ago—King Phillip (the Indian) defeated and slain; habsburgus in England.

300 years ago—Massacre of St. Bartholomew; Spanish Armada preparing.

400 years ago—Printing invented; Isabella the coming queen.

500 years ago—The days of Tamerlane, the Turk, and Chaucer, the English poet.

600 years ago—Baboli, and Bruce,

Richard Bacon, Thomas Aquinas; House of Hapsburg founded.
700 years ago—Richard Cœur de Lion and Saladin, Sultan of Egypt, measuring swords in Palestine.
800 years ago—William the Conqueror.
900 years ago—Hugh Capet, the Frenchman.
1,000 years ago—Alfred the Great.
1,100 years ago—Charlemagne and Haroun al Raschid.
1,200 years ago—Mahometanism making lively work in Constantinople and

1,300 years ago—Old Chosroes, the Persian, lives by murder, and the Pope is made a secular judge among kings.

1,400 years ago—The Saxons live in Britain; Clovis establishes the French monarchy and the Visigoths conquer Spain.

1,500 years ago—The Roman empire having legislated many years in favor of capital against labor, begins to fall to pieces.

1,600 years ago—The world has nothing left to give.

ing better to do than to broach and denounce heresies and get up religious persecutions.

1,700 years ago—Marcus Aurelius, Tacitus and Plutarch.

1,803 years ago—Jerusalem destroyed and Herculaneum and Pompeii buried.

1,878 years ago—All the world at peace and Christ born.

6,000 years ago—Adam rose to the dignity of a large real estate owner, but by poor management was driven into involuntary bankruptcy.—*Chicago Jour-*

Lady—"Now, Mr. Snapper, as I saw you at church last Sunday, tell me what you think of our new preacher?" Snapper—"I think he would be a first-class martyr at the stake." Lady—"Why so Mr. Snapper?" Snapper—"Because he is so very dry."

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